SERMON NOTE: Pentecost The Spirit Comes-and Start The Church

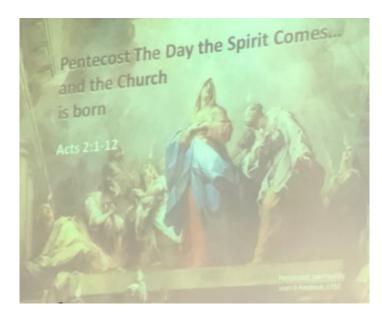


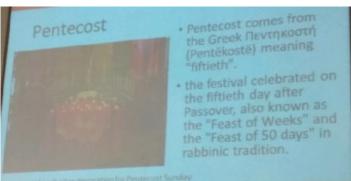
By Elder Dr Alex Tang

Bible Ref: Acts 2:1-12 NIVI

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?"

https://bible.com/bible/111/act.2.1-12.NIV





Acts 2:2 NIV
Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.
https://bible.com/bible/111/act.2.2.NIV



Dr Alex wept during the Thanksgiving Celebration for the purchased of the grace land. For the gift from GOD, so graciously provided. And the Church leader have the faith to take up the challenge to buy it.

Acts 2:3-7 NIV

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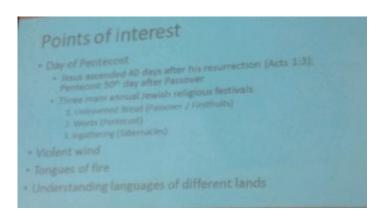
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https://bible.com/bible/111/act.2.3-7.NIV

Acts 2:9-12 NIV

Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?"

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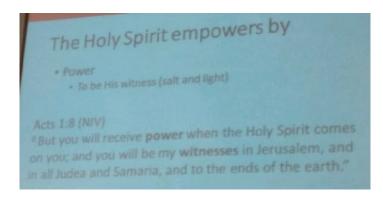


This map may be the whole world to the understanding of the writer at that time.

During the building of Tower of Babel, the are the countries.



By the Holy Spirit, the power of GOD bright back people from the nations above, to re-gather together the nations HE made to dispersed.

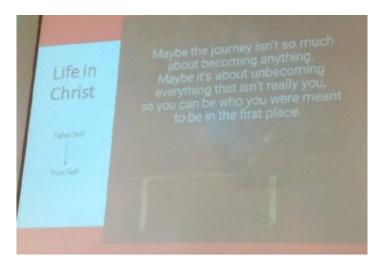


The power to enable us to live lives in CHRIST.

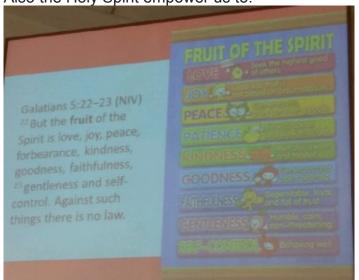


The false self	The true self of God Restored image of God (Col.1:15;Rom.8:29)
Fallen image of God (Rom.1:23)	
Old man (Col.3:9 KJV)	New man (Rom.8:29)
Old self (Rom.6:6; Eph.4:22-24)	New self (Col.3:10; Eph.4:24))
Old nature (Eph.4:22)	New nature (2 Cor.4:16)
Heart of stone (Eze.11:19)	Heart of flesh (Eze.11:19)
Flesh (Rom.8:13; Gal.5:19-21)	Live in the Spirit (Rom.8:5)
Natural man (1 Cor.2:14)	New creation (2 Cor.5:17)

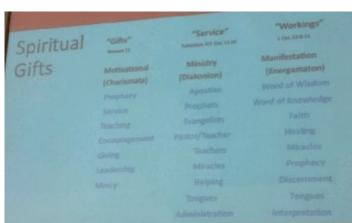
The false Self The one channe created to get by in the arbend God and to get my sends the arbend God and to get my sends their apart of the false of the sends and significance at the send of the sends of the send	The true self in God The authentic, original hine; fine from all pretence, as God intended and as I am now in Christ Security and significance activeved by being deeply loved by God Putflement found in dependency upon God, and surrender to him; through during our vocation Identity is who we are – and becoming – in Christ Received as a gift with gratisude and surrender hamitalised by grace (and Holy Spirit) Embraces realiny as the place of meeting and being transformed by God Results in humility, love and operatess. Appears natural and reliated
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Also the Holy Spirit empower us to:







The Holy Spirit encourages us by HIS presence







Someone to help/guide us to descend what the Holy Spirit is leading us to



The Holy Spirit engages by · Communion with the Trinitarian God =in the same way, the Spirit helps us in our weakness. We do not what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. 37 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for Sod's people in accordance with the will of God.

The Holy Spirit engages by

- · Communion with the Trinitarian God
- · Praying for us
- · Helping us to love and help others by giving us

The Seven Gifts of the Holy Spirit Isaiah 11:1-2 (NIV) A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the LORD will rest on himthe Spirit of wisdom and of understanding, the Spirit of the knowledge and fear of the LORD-

